

!!! ATTENTION !!!

ENGLISH VERSION PROJECT UNDER STUDY. English script, translated by Maureen LaBonté, available on demand.



"We want, with the character of the grandmother, to make understand the importance of the transmission of the values through the generations."

André Laliberté, Artistic Director

25th production

Script Jean-Frédéric Messier

> English Translation Maureen LaBonté

> Direction André Laliberté

> Set and Puppets Richard Lacroix

Music Libert Subirana

Lighting Gilles Perron



Audience: 5 years old up

Marketing: Jocelyne Losier <u>losier@theatredeloeil.qc.ca</u>

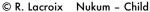
CORBEAU/RAVEN received an Audience Award and a special mention for its props from the Young Critics given by the Arrière Scène (Dramatic Art Center for the childhood and the youth in Montérégie), 2013-14.

CORBEAU/RAVEN premiered in October 2012 at Maison Théâtre (Montreal) after a residency at Maison de la culture de Villeray—St-Michel—Parc-Extension.

CORBEAU/RAVEN is also a book published in French by L'instant même in Québec City. It combines the full text of the play, Richard Lacroix's storyboard, workshop and stage photographs, as well as a portrait of the company over its forty-year history. And it's all skilfully put together by Michelle Chanonat

Raven, or the story of Nukum







Nukum - Young women



Nukum - Grand-mother

The Story...

When Saskia was little, she would go camping in the woods with her cousins. Her grandmother, Nukum, would tell them stories of the raven. Nukum had known the raven ever since she was a child. The bird had once stolen some of her French fries and, later, even stole some fish. In return, he told her some of his most celebrated stories. And then one summer, the raven appeared in the form of someone whom Nukum had loved dearly.

Inspired by the figure of the raven, found in many First Nations legends, the play illustrates how culture is passed on and the special bond between grandparents and their grandchildren. It shows humans as part of the animal family and tells of their Relationship with an unseen world.

40 Seasons of Happiness

Interview with André Laliberté, Director of the show and of the company



"This 25th production tips its hat to the company's first show that also featured a raven," says André Laliberté. After introducing many authors to the art of writing for puppet theatre, he chose to work with Jean-Frédéric Messier: "Both his writing and his sensitivity appeal to me. Corbeau was

inspired by an Aboriginal legend, but it's a universal tale that focuses on the importance of transmission of culture from one generation to the next. In this production, I wanted to keep the feel of a traditional story, including a narrative voice, and a more prominent presence of the puppeteers."

After two productions that featured guest directors (Javier Swedsky for *Ah, la vache! / Holy Cow!* and Simon Boudreault for *Sur 3 pattes / 3-Legged Tale*), can we qualify *Corbeau* as André Laliberté's return to stage direction? He replies with a smile: "But I've never left ..."

As a gift to all of us, André Laliberté has gathered his loyal partners for this 25th production that marks the company's 40th season. *"The rear guard"*, as Laliberté affectionately calls them, consists of: Richard Lacroix (set and puppet design), Libert Subirana (musical score) and Gilles Perron (lighting).

Why not a raven?

Interview with Jean-Frédéric Messier, Author



Jean-Frédéric Messier is a playwright, director, musician, *Momentum Theatre Company* founder and co artistic director. He has written several plays for young audiences (*Wigwam* for *Théâtre des Confettis* and *Au moment de sa disparition* for *Théâtre Le Clou*). A neophyte when it comes to puppetry, he has written two plays simultaneously: *Corbeau* and

Kanata, une histoire renversée (1ère partie), for Théâtre du Sous-marin jaune and its famous Loup Bleu that premiered in 2011 at Quebec's Théâtre de la Bordée. "I discovered the puppet's tremendous power of subversion, something that I had not quite been aware of before. You can have them say all sorts of things you would never ask a human being to say!" he said with wry smile.

Raven is the result of three years of work with André Laliberté. Back to the keyboard one hundred times.¹ "For some strange reason, I figured a bird puppet would be cliché, so I deliberately avoided the raven and wrote a tale about a coyote. This went on for six months. Then one day, André simply asked me: why not a raven?"

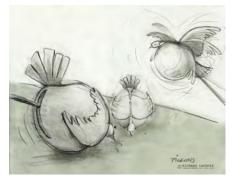
The trickster

Jean-Frédéric Messier has been exploring Aboriginal culture for the past twenty years. Right from the outset of his research, he could relate to what he discovered in terms of

¹ Nicholas Boileau's original version: "Vingt fois sur le métier remettez votre ouvrage: Polissez-le sans cesse et le repolissez" or "Bring your work back to the workshop twenty times. Polish it continuously, and polish it again."

philosophy, nature and culture: "But there was never any question of putting on an 'Aboriginal show,' " he insists. " Raven is about cultural heritage and transmission. After having read many tales, I wanted to place them in a contemporary setting. As I wrote the scenes, a female character came to me. First, as the little girl, and then as the woman, both linked to the raven. Corbeau's story is also the story of Nukum at three different ages. Her granddaughter, Saskia, is the one telling the story..."

"I wanted to explore the trickster archetype, a prominent figure in universal culture, particularly prevalent in Aboriginal tales. The trickster is the mediator between two worlds, a kind of anti-hero who upsets the social order with his blunders and his clumsiness. The trickster is embodied in several ways in different regions. In the United States he is a coyote, while in the northeast he's a wolverine (featured in Wigwam). In the east, it is the raven which plays this role."



© R. Lacroix

Writing for puppets? "When I write for 'human beings', I aim for a certain minimalism: as few words as possible and as much space as possible between words to allow for playfulness and thoughtfulness. A puppet is not a public speaker and, in puppet theatre, we need to stick to the strict

minimum. It requires a visual language that inspires playwriting based on images and events rather than dialog. I wanted to tell a story through a visual dramaturgy. Having a raven as the lead character is something unique to puppetry! This is a show where birds are front and centre. ... Richard Lacroix's wonderful creatures..."

Few characters Illustrations: Richard Lacroix



Young Saskia Saskia when she was a young girl.

She's the one who's telling the story of Nukum, her Grandmother.



Little Raven Raven when he was a child



Little Nukum Nukum when she was a child.



Young Raven Raven becoming a bird



Young Nukum Nukum when she was a young women



Raven that became a bird



Nukum Grandmother of Saskia, Danaë, David, Daniel, Mikael, Maya, Jérémie and Élie



Danaë, David, Daniel, Mikael, Maya, Jérémie and Élie, Nukum's grandchildren.

CORBEAU/RAVEN ...

... Overview

2014-2015 season

IN QUEBEC:

- Shawinigan
- Sainte-Julie
- Montreal
- Valleyfield

2013-2014 season

IN QUEBEC:

- Montreal
- L'Assomption
- Trois-Rivières
- St-Jean-sur-Richelieu
- Belœil
- Longueuil
- Joliette
- Sherbrooke
- Festival Petits bonheurs

2012-2013 season (creation)

- Maison Théâtre, Montreal QC
- Théâtre français du Centre national des Arts, Ottawa ON
- Maison de la culture Ahuntsic, Montréal QC



Press Reviews:

English Translation: Denise Babin

"If, in *Raven*, Messier deals with transmission between generations and amongst ourselves, he does so not through explanation, but through "experience". The very young will be captivated by the antics of a number of fowls—ducks, pigeons, a seagull and a hilarious chicken—but they will also effortlessly understand, unconsciously or even despite themselves, the notion of transmission and perpetuation, with the help of Messier's simple yet efficient story line. As Saskia says at the very end, "as long as we have mouths, she (Nukum) will be alive." As long as we talk about culture, language or values, we keep them alive and well. Is this not the intrinsic reason behind the existence of storytelling? [...]

[...] The scenography is superbly sober. It consists of two small wooden platforms on which the puppets amble along, and a large screen in the background. The screen is essentially used as a canvas for the many–quite effective–light and shadow combinations that share the stage with all kinds of projections of cityscapes, skies and forests made of paper and cardboard that are manipulated in real time under a camera and a table lamp.'

David Lefebvre, Mon(Theatre).qc.ca, October 2012

"Corbeau, Théâtre de l'Œil's new production, is a celebration of fiction and memory. A celebration of the stories, tales and legends that are passed on from one generation to the next. Whether they are true or not is irrelevant. [...]

[...] Nukum and the raven's encounter is narrated by Saskia, Nukum's granddaughter, who has listened to her grandmother's stories. These were first told to Nukum by the raven: how he was born human and then turned into a bird, how he stole the sun ... As Saskia's words are mirrored by puppets, Nukum suddenly appears as a child with the raven landing at her side shouting, "Fries! More Fries!" This is one of the play's recurring themes, much to the children's delight. [...]

[...] this magnificent production will most certainly thrive for many years to come. Carried by *Théâtre de l'Œil's* poetry and inventiveness, *Corbeau* is a moment of great beauty.''

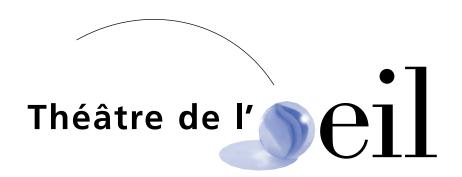
Josée Lapointe, La Presse, October 18, 2012

''There's something spellbinding about this brand new tale, which was in its very first performances when I saw it at the *Maison Théâtre*. If only because of how time seems to float around Nukum's character, *Raven* can take place at any time and virtually anywhere in America, in any sequence... It's a timeless tale. And the *Théâtre de l'Œil* production has succeeded in shaping it into a somehow vague, yet concrete object by emphasising its ill-defined contours. Quite an undertaking – *Bravo!*''

Michel Bélair, Le Devoir, Montreal, October 19, 2012

CORBEAU RAVEN

Press Review



www.theatredeloeil.qc.ca



Corbeau

IDÉATION RICHARD LACROIX, ANDRÉ LALIBERTÉ ET JEAN-FRÉDÉRIC MESSIER TEXTE JEAN-FRÉDÉRIC MESSIER / MISE EN SCÉNIÉ ANDRÉ LALIBERTÉ, AVIIC LA C SCÉNOGRAPHIE ET MARIONNETTES RICHARD LACROIX / MUSIQUE LIBERT SUBIR ENETTISTES NICOLAS GERMAIN-MARCHAND, ANNE LALANCETTE, ESTELLE RICHARD BINIC L. BAINT-LOUIS, PRODUCTION DU THÉÂTRE DE L'ŒIL, PRÉSENTÉE À LA MAISON THÉÂTRE

DES FRITES! DES FRITES!

Le Théâtre de l'Œit, qui a 40 ans cette année, semble bien aixer attent l'âge de la maturé artistique, car ses plus informes productors, loin de tomber dans le rormon qui arun ori recomaissable entre mile : Des frées l'Des récentes productors, loin de tomber dans le rormon qui arun ori recomaissable entre mile : Des frées l'Des récentes productors, loin de tomber dans le rormon qui année de l'accelle de l

2012. Un atout précieux pour le milleu.

corbeau, c'est l'histoire de Nukum et de sa relation avec et ainsi légendaire, racontéle par sa petite-fille Saskia. Lonquéles avait fagé de celère. Ol kulum avait du la surprise, dur l'autre l'agé de celère. Ol kulum avait du la surprise, dur l'autre l'agé de celère. Ol kulum avait du la surprise, dur lour qu'elle margiest des frites sur son balcon, de veir ce gros oseau noi se poser à côté d'éte et réclamer des méthères de la santation de son histoire pas ordinaire.

-è ne saits pas si limon histoire et viaie, mais je saite que tu vais me croîter -, lu déclare-l-l alors. Pour la petite Nukum a de la petite Nukum a croîter - lu déclare-l-l alors. Pour la petite Nukum a l'annagination firête, voita une autremende qui riétat pas une viile -, de dre Saskia. Com mode, où les aminaux, les roites les arbites, les maignes posterit. Il parênt, c'est sans doute celar d'une de la petite de l'acceptance de la ruite, de l'acceptance de la ruite de l'acceptance de la ruite mode de la relation de l'acceptance de l'acceptance de la relation de la relation de l'acceptance de la relation de l'acceptance de la relation de la relation de la relation de la relation de l'acceptance de la relation de l'acceptance de la relation de la relation de la relation de la relation de la re

L'oiseau, tout en s'emplifrant de frites, lui explique qu'il try
judis un petit être humain, tout blanc, dont la mère était morte
avant même qu'in raisse. Récueilli par des erfants, i rejeta leur
moment de théâtre à ne pas manque, un spectacle à part
avec les enfants lorsqu'il passera près de chez vous. El
pasu... Puis il apprit à voite. Pour poursuivre son histoire,
fréquemment intermonque, Corbeau exige : - Des frites I bles
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fréquemment intermonque, Corbea meigre : - Des frites I bles
fréquemment intermonque, Corbea meigre : - Des frites I bles
frites I - Puis, dit Saskia, Nikum a grand, cublant cet étrange
compagnon de son enfance. Jeune ferme, alors qu'elle aide
son oncle pêcheur, vidant les frets, rangeant les poissons



Jeu 146 /// 2013.1 /// P. 21-22 A Critical Perspective RAYMOND BERTIN /// Translation: Denise Babin

Corbeau / Raven

Original idea: Richard Lacroix, André Laliberté and Jean-Frédéric Messier / Script: Jean-Frédéric Messier / Stage Direction: André Laliberté / Assistant Stage Direction: Stéphane Heine / Scenography and Puppets: Richard Lacroix / Music: Libert Subirana / Lighting: Gilles Perron / Puppeteers: Nicolas Germain-Marchand, Anne Lalancette, Estelle Richard and Dominic L. St-Louis. A Théâtre de l'Œil production presented at the Maison Théâtre October 13-27, 2012.

FRENCH FRIES! FRENCH FRIES!

The Théâtre de l'Œil is turning forty this year and appears to have indeed reached the age of artistic maturity. Its latest productions, far from slipping into a humdrum routine or a comfortable complacency, continue to astonish and delight every time. After the wonderful and comical Holy Cow! in 2007 and 3-Legged Tale in 2010,1 the company lives up to its reputation for quality with Corbeau / Raven. This latest production reveals a touching. whimsical universe where there is also plenty of room for humour. Playwright Jean-Frédéric Messier, who had already given us the memorable Wigwam by the Théâtre des Confettis,2 returns to children's theatre – the target audience is 4 to 9 years – drawing again upon the First Nations legends that fascinate him. This creative jack-of-all-trades, artistic director of Momentum Theatre Company and Théâtre le Clou collaborator, co-winner of the 2010 Louise-LaHaye Award for Éclats et autres libertés, was a playwright associated with the Maison Théâtre in 2011-2012. A valuable asset to the theatre community.

Corbeau / Raven is the story of Nukum and her relationship with the legendary animal, the raven, as told by her granddaughter. Saskia, When

Nukum was Saskia's age, one day, much to her surprise, a big black bird landed next to her as she was eating French fries on her balcony. He offered to tell his extraordinary story in exchange for some fries. "I don't know if my story's true, but I know you're going to believe it," he said. This bargain peaked little Nukum's vivid imagination: "Beyond the familiar streets, she imagined another world which wasn't a city," says Saskia. This world, where animals, rocks, trees and clouds can and do speak to her, is undoubtedly the world where such a raven of mysterious origin comes from.

The bird, while stuffing his face with fries, explained that he was once a tiny, totally white human being, whose mother had died even before he was born. Taken in by children, he rejected their food until the day one of them offered him some tar... Once covered in tar, he went out hunting, killed a bird and snatched its feathers which readily clung to his skin... He then learned to fly. In exchange for continuing to tell his oft-interrupted story, the raven called for "French Fries! French fries!" Nukum eventually grew up, explains Saskia, and forgot about this strange childhood companion. Then one day, when Nukum was a young woman helping her uncle empty his fishing nets and put the catch on ice, she fell asleep... and was awakened by a unmistakable call: "French fries! French fries!" The raven was back and, in exchange for some fish (for want of fries), agreed to tell Nukum about the day he stole the sun.

No doubt, the creative team had to use guite a few clever tricks to make this unlikely story credible, or at least acceptable. And there lies the perfect illustration of the company's know-how and director André Laliberté and his accomplice Richard Lacroix's skill. A relatively sober set design creates the magic: a two-level set is in turn Nukum's inner-city balcony, a seaside dock and then an island forest where Nukum, once she becomes a grandmother, is surrounded by her eight grandchildren. A screen comes and goes, revealing various projections and shadows of small characters, the sky, the sun, as well as different shapes cut out of paper which are manipulated by skilful puppeteers. And of course, there's the puppets: Nukum at various ages, Saskia, the raven, as well as a few other birds-including a hilarious duck-and the children. These beautiful objects come to life in the nimble hands of Nicolas Germain-Marchand, Anne Lalancette, Estelle Richard and Dominic L. St.-Louis.

In the end, the raven carries old Nukum into the other world she had so often dreamed about, and Saskia offers the children, puppets and spectators alike, a conclusion that expresses the importance of the transmission of stories, whether we believe them or not: "I told them that our grandmother would always be alive as long as we have mouths to talk about her." This is without a doubt a moment of theatre not to be missed, a performance to be shared with children when it comes your way.

¹ See Patricia Belzil's critical reviews in Jeu 126, 2008.1, p. 18-20, and Jeu 139, 2011.2, p. 143.

² See my review, Quelques arpents de neige, in Jeu 120, 2006.3, p. 34-35.

³ All excerpts are taken from the text provided by the *Maison Théâtre*.

Nukum en trois temps

LE DEVOIR.com

Photo : Leon Gniwesch

À RETENI

Corbeau
Texte: Jean-Frédéric Messier.
Mise en scène: André Laliberté.
Scénographie: Richard Lacroix.
Une production du Théâtre de
Foeil. À la Maison Théâtre de
jusqu'au 27 octobre. Public visé:
les enfants de 4 à 9 ans. Durée:
environ une heure.

Ca commence par une petite fille qui mange des frites installée sur son balcon du centre-ville lorsque surgit soudain un corbeau. Mais l'histoire aurait pu tout aussi bien démarrer avec une jeune femme sur un quai de pécheurs, face à la mer et aux bateaux à l'horizon. Ou encore autour d'un feu de camp autour duquel une vieille grand-mère raconte les mêmes sempiternelles histoires à ses petits-enfants.

On aura peut-être deviné qu'il s'agit tout au long du même personnage féminin, celui de Nukum. Et que le plus récent texte de Jean-Frédéric Messier met d'abord en scène la figure mythique du corbeau. En découpant son histoire selon trois moments de la vie

en Friederic Resiste inter du dout en Scenie in given invineire du corbeau. En découpant son histoire selon trois moments de la vie de Nukum, Messier nous raconte en fait une légende amérindienne dans laquelle le corbeau joue à la fois le rôle de Prométhée - en volant le soleil pour l'amener sur terre - et celui du « décepteur » comme l'appelait Lévi-Strauss - en le faisant d'abord pour lui.

Cette histoire toute neuve, qui en était à ses toutes premières représentations lorsque je l'ai vue à la Maison Théâtre, a quelque chose d'envoûtant. Ne serait-ce qu'à cause du « flottement temporel » autour du personnage de Nukum, Corbeau peut se dérouler n'importe quaid et presque n'importe quaid n'importe quaid production du Théâtre de l'oeli réussit à en faire un objet flou bien concret en appuyant ses contours mal définis. Fallait le faire. Bravo !

La mise en scène qu'en propose André Laliberté est particulièrement vive, il le faut pour lier une histoire délibérément floue s'écrivant devant nous sur de multiples plateformes. Ici, marionnettes et marionnettises bien en vue construisent un théâtre d'ombres, d'images (fort belles, souvent) et d'objets divers qui fera voyager les enfants sur une foule de niveaux... selon ce qu'ils investiront de présence et d'écoute. Surtout lorsque le spectacle aura atteint sa vitesse de croisière et que le rythme s'en trouvera plus affirmé et plus cohérent du même coup.

Bref, la production traîne encore un peu par moments, mais c'est un détail bien vite balayé par la fougue et l'ardeur qui caractérisent cet intrigant Corbeau.

Michel Bélair, Le Devoir, Montreal, October 19, 2012

Translation: Denise Babin for Théâtre de l'Œil

Nukum in three times

It all begins with a little girl eating French fries on her inner city balcony when a raven suddenly appears. But the tale could just as well have begun with a young woman on a fisherman's wharf, overlooking the sea and the boats on the horizon. Or even around a campfire as an elderly grandmother tells same-old stories to her grandchildren.

We may have guessed that these three female characters are actually one and the same: Nukum. And that Jean-Frédéric Messier's latest play is above all a telling of the tale of the mythical figure

of the raven. By dividing his story line into three periods of Nukum's life, Messier is in fact telling us a First Nations' legend in which the raven plays both the role of Prometheus (by stealing the sun and bringing it to earth) and of the "trickster" (in the words of Lévi-Strauss) because he does so first and foremost for himself.

There's something spellbinding about this brand new tale, which was in its very first performances when I saw it at the *Maison Théâtre*. If only because of how time seems to float around Nukum's character, *Raven* can take place at any time and virtually anywhere in America, in any sequence... It's a timeless tale. And the *Théâtre de l'Œil* production has succeeded in shaping it into a somehow vague, yet concrete object by emphasising its ill-defined contours. Quite an undertaking – *Bravo!*

André Laliberté's mise-en-scène is especially lively, a must in order to bind an intentionally vague story line as it is being written before our eyes on multiple platforms. Here, puppets and puppeteers in full view pull together a theater of shadows and (often quite beautiful) images as well as various objects. It's a theater that offers children a multi-levelled journey... depending on their attention level and their responsiveness. Especially once the show reaches its cruising speed and gains a more defined and coherent rhythm.

In short, the production still lags a little at times, but such a detail is quickly swept away by the eagerness and the warmth at the heart of this intriguing *Raven*.



Publié le 18 octobre 2012 à 09h15 | Mis à jour le 19 octobre 2012 à 11h15

Corbeau : comme dans un livre de contes



La Presa pointe.

La Presa pas ais mon histoire est vrise, mais esta que a sia pas ai mon histoire est vrise, mais je sais que la vise y oritie ». C'est ce que dit Corbeau à la petite Nikkum lossy/lis se rencontente pluo al permiètre fois » de la permiètre de la petite del petite de la petite del petite de la petite de l

La rencontre entre Nukum et Corbeau, c'es la petite-filie de Nukum, Saskia, qui en fait I narration. Saskia e écouté les histoires de s grand-mère, qui lui a relaté celles que Corbeau lui avait racontées: comment il est

Corbeau Lia avait raconitées: comment il est né humain et s'est transformé en oiseau, comment il a volé le soleil... Les parcies de Saskás sont ainsi mises en misages par les marionnettes, et tout à coup apparaissent Nukum enfant et Corbeau, qui atterrit en criant «Des frites, des frites», un des letimotivos de la obiece, cour la quis grande ioi des constantes.

Les marionnettes prement vie dans la mise en soine très épurée d'Anrièl Lalbenté, appuyé de manière fort ingérieuse par Richard Lacroix à la soéngraphie. Sur soine, pour four accession, une longue table en bois qui devreur un balcon, une forêt ou un qual. Derrière, un immense écrais sur lequel les décors s'animent à partir d'un petit projecteur placés sur le côté di la soène. Un artire, des nuages, des aillouettes, minaucière objet décupées dans du papier et édiciament manipulés par les marionnetistes, apparaissent en plus grande dimension et donnent à Corbeau les allures d'un livre de contes dont on tourneaît les pages.

Les quatre artistes qui insufflent leur âme et donnent leur voix aux personnages - avec l'aide de micros-cravates, qui ont connu quelques ratés inorque nous l'avons vu - sont époustoutiants de précision. Très visibles, ils sont parfois trois pour faire bouger le seul corbeau, mais un seul d'entre eux fait partier et se déplacer les huit petits-enfants de Nukum.

Cette variété donne à la pièce beaucoup de mouvement, une fluidité qui ne se reflète pas nécessairement dans le texte, c les différentes parties sont liées davantage par des éléments scénographiques - la robe de Nukum, qui est la même à mesure qu'elle grandit, par exemple- que par la narration à dissieurs niveaux.

Ces petits creux auront le temps de se combler, puisque cette création magnifique vivra sûrement de nombreuses a

Josée Lapointe, La Presse, October 18, 2012

Translation: Denise Babin for Théâtre de l'Œil

Raven: like in a storybook

"I don't know if my story is true, but I do know you're going to believe it." That's what the raven says to little Nukum when they first meet—she's eating French fries on her balcony, he longs for a taste of her fries and offers his tales in exchange. It is clear from the start: *Corbeau, Théâtre de l'Œil's* new production, is a celebration of fiction and memory. A celebration of the stories, tales and legends that are passed on from one generation to the next. Whether they are true or not is irrelevant.

Nukum and the raven's encounter is narrated by Saskia, Nukum's granddaughter, who has listened to her grandmother's stories. These were first told to Nukum by the raven: how he was born human and then turned into a bird, how he stole the sun ... As Saskia's words are mirrored by puppets, Nukum suddenly appears as a child with the raven landing at her side shouting, "Fries! More Fries!" This is one of the play's recurring themes, much to the children's delight.

The puppets come to life in André Laliberté's very sober mise-en-scène supported by Richard Lacroix's ingenious scenography. On stage, the only prop is a long wooden table that in turn becomes a balcony, a forest or a dock. In the background, there's an enormous screen on which the scenery is brought to life with the help of a small projector set up on the side of the stage. A tree, clouds, silhouettes, as well as tiny objects cut out of paper and gently manipulated by the puppeteers, appear much larger and give the impression that *Corbeau* is a storybook and we are turning its pages.

The four artists who breath life into and lend their voices to the characters—with the help of tie microphones that experienced some glitches during the show we attended—are stunningly precise. It sometimes takes three puppeteers in full view to manipulate the raven alone, but only a single puppeteer to manipulate Nukum's eight chatty grandchildren.

This variety fills the play with movement, but this flow is not necessarily reflected in the script whose different parts are linked more by scenic elements—Nukum's dress, for example, stays the same as she grows older—than by the multi-levelled narration.

There will be plenty of time to work out these small flaws, since this magnificent production will most certainly thrive for many years to come. Carried by *Théâtre de l'Œil's* poetry and inventiveness, *Corbeau* is a moment of great beauty.